NEW FORMAT FOR SUBMISSION OF MONTHLY/ ANNUAL PROGRESS REPORT ON THE IMPLEMENTATION OF EXTENSION REFORMS (ATMA) SCHEME

- 1. Name of State/ District Banka
- 2. Meetings MPR Month of November 2015

(I) - ATMA GB

S.No.	Date of Meeting	Important Decisions taken
3.3		(To be enabled for District level only)

3. Programmes/ Activities

(Amount in Lakh Rupees) S.No Activities **Physical Financial** T AA E (1)(2) (3)(4) (5) (6)B. DISTRICT LEVEL: I. Farmer oriented activities B.1 Developing/Revisiting SREPs (Numbers) B.2 Training of farmers a) Inter State o No. of Trainings 110 1.38 No. of Participants Male Gen. SC ST OBC Min.** Total: No. of Participants Female Gen. SC ST OBC Min.** Total: GRAND TOTAL: No. of man days* Within State - No. of Trainings 220 2.20 No. of Participants Male Gen. SC ST OBC Min.** Total: No. of Participants Female Gen. SC ST OBC Min.** Total: GRAND TOTAL:

No. of man days*						
c) Within District level- i) Re	sidential		1760		7.04	4.35
o No. of Trainings	Giacifcia		1700		7.01	7.00
No. of partici	nante Male	Gen.		582		
No. of partici	parits mare	SC SC		344		-
	- 2 - 2	ST		46		-
		OBC		964		-
						-
		Min.**		94		
77 6		Total:		2030		-
No. of participa	nts Female	Gen.		146		
		SC		173		
		ST		20		
		OBC		605		
		Min.**		41		
		Total:	2.5	985	2	
	ND TOTAL:					
No. of man days*		Δ				
c) Within District level-ii) No	n-Residentia	al				
o No. of Trainings	-					
No. of participants Male	Gen.					
	SC					
	ST					
	OBC					
	Min.**					-
	Total:					-
No. of participants Female	Gen.					-
No. of participants Female	SC SC	-				_
	ST					_
						_
	OBC					
	Min.**				21	
	Total:					
GRAND TOTAL:						
No. of man days*						
Organizing Demonstrations	į.					
No. of Demonstrations						
(a) Agriculture		209		8.36		
(b) Allied Sectors-(i) AH	D&F	77		3.08		
(ii) Horticulture	1:					
(iii) Sericulture	is is					
(iv) Poultry		48				
(v) Fodder Production						
(vi) Any Other (give speci	ification)					-
Total						-
No. of individual farmers:-						-
No. of farmers Male	Gen.					_
no. of farmers male						_
	SC					_
	ST					
	OBC					
	Min.**					
	Total:					
No. of farmers Female	Gen.					
	SC		4			
						-1
	ST			,		

		Min.**		
		Total:		
r	GRAND TOTAL:			
+	Exposure Visits (EV):			
	a) Inter-state	en *	99	0.792
r	o No. of Exposure Visits			
	No. of participants Male	Gen.		
		SC		W. J
		ST		
		OBC		
		Min.**		
		Total:		
	No. of participants Female	Gen.		
	ito. of participants remaie	SC SC		
		ST		
		OBC		
		Min.**		
		Total:		
_		Total:		
_	GRAND TOTAL:			
_	No. of man days*	1	0==	
	(b) Within State		275	1.10
o No. of Exposure Visits		-		
	No. of participants Male	Gen.		
		SC		
		ST		
		OBC		
		Min.**		
		Total:		
	No. of participants Female	Gen.		
		SC		
		ST		
	•	OBC		
		Min.**		
			-	
_	CRAWS SCALE	Total:		
	GRAND TOTAL:			· · · · · · · · · · · · · · · · · · ·
_	No. of man days*		077	
_	c) Within district		275	0.825
_	- No. of Exposure Visits			
	No. of participants Male	Gen.		
		SC		
		ST		
		OBC		
		Min.**		
		Total:		
	No. of participants Female	Gen.		
		SC		
		ST		
		OBC		
		Min.**		
		Total:		
1	GRAND TOTAL:			,

						_
	- No. of man days*	-		1,010.4		
B.5	Mobilization of farmer groups	55	11	2.750	0.55	
	a) Capacity building, skill de		1			
	and support services	2				
	 No. of Groups formed 	=		11		
	o No. of members benefi	tted		165	1	
	b) Seed money /revolving fur	-d	22		0.00	
	0		22		2.20	-
	o No. of Groups provided	i seed	24114			
	money o No. of members benefi	44 - 1			F - 2	
			1.1		1.10	
	c) Food Security Groups fo		11		1.10	
	 No. of Groups formed No. of members bene 					
B.6	Rewards and incentives –	nttea			0.40	
D.0			2	-	0.40	
	 Best organized group repr different enterprises 	esenting				
B.7	Farmer Awards (Numbers)		11		1.10	
D.1	o Block level		11		1.10	
II. Fa	arm Information dissemination	n				
B.8	District level exhibitions, kisa				2.00	0.38525
	fruits/ vegetable shows.			2.00	0.38323	
	o No. of events		1			
	Total No. of visitors Male	Gen.		266		
		SC		130		
		ST		7		
		OBC		392		
		Min.**		35		
		Total:		830		
	Total No. of visitors Female		29			
	Total IVO. Of VISITORS & CHILLES	Gen.		65		
		ST		25		
		OBC		263		
		Min.** Total:		18		
			400	2		
	GRAND TOTAL:	•		1230		0.38525
B.9	a) Information Dissemination				2.00	1.05452
	printed Leaflets etc.	& local		134		29
	advertisements					
	b) Low cost publication				2.970	0.12655
B.10	Technology packages develope	ed	4		0.80	
III. A	gricultural Technology Refine	ment, Valid	lation an	d Adoption	n	
B.11	a) Farmer Scientist Intera	actions at	2		0.40	
	district level					
	o No. of interaction		•		-	
	No. of farmers participated					
	Male	SC				
		ST				
		OBC				
		Min.**				
		Total:				
	No. of farmers participated	Gen.		+ .		
	Female	SC SC		<u> </u>	,	
		ST		-		
		~1				

		OBC			
		Min.**			
		Total:	e 2 2		
	GRAND TOTAL:	2 0 0 0 0 0			
	b) Designated expert support SAU at district level.	from KVK/	12	0.240	
	c) Joint visit of Scientist & Workers	Extension		0.364	-
B.12	Organization of field days	and kisan	11	1.65	
D.12	gosthies		11	1.03	
	 No. of Field Days/Kisar organised 				
	No. of farmers participated	Gen.			
	Male	SC			
		ST			
	•	OBC			
		Min.**			
		Total:			
	No. of farmers participated	Gen.			4
	Female	SC			
		ST			
		OBC			
		Min.**			
		Total:			
	GRAND TOTAL:				
B.13	Assessment, refinement, validation of frontline technologies and othe researchable issues through KVKs a research centres. No. of KVKs involved	r short term	1	1.00	
	o Issues/ trials allocated				
B.14	a) Operational expenses for TA/DA at district level	including		7.80	2.52868
	b) Hiring of vehicles & POL			1.80	0.955
	c) Operational expenses at b	lock level.	11	3.30	
	d) Operational Expenses for	or DFAC		0.20	
	meeting				
	e) Operational Expenses for		1.70		
	meeting	à l		,	
	Non - Recurring				
	f) Equipment	9			
B.15	Farm Schools		33	9.707	6.18420
	a) Agriculture				
	b) AHD&F				
	c) Horticulture				-
	d) Sericulture			E .	
	e) Poultry				8
	f) Fodder Production)				
		\			
	g) Any Other (give specification	on)	26		
	g) Any Other (give specification TOTAL:	on)			

C.1	Implementation of Extension	Activities				
	through Agri-Entrepreneurs				10	
	under Agri-Clinic scheme.					
	No. of Agri-preneurs involved	Gen.				
		SC				
		ST				
		OBC				
		Min**				-
		Total:				
C.2	P.G. Diploma in Agri. Extension	. Mgmt.				4
	No. of functionaries enrolled	Gen.				
		SC				
		ST				
		OBC				
		Min.**				
		Total:				
Tota	1 (C.1 to C.2)					
						5 2
D.	INNOVATIVE ACTIVITIES - DIS		EVEL			
D.1	Support for district level	Training	1		1.00	
1	Institutions – It may inclu					
	"Operational Expenses" and	d Non-				
	Recurring Expenditure					
D.2	(i) Setting up CRS		No.			
	- No. of CR\$ supported for infras	structure				
	- Content Creation					
	a) 1st year for two hrs.	of daily				
	programme					
	b) 2 nd year for 1.1/2 hrs	of daily				
	programme				3	-
	c) 3 rd Year for ½ Hr.	of daily				
	programme					
D.3	Farmer Friend					
Tota	1 (D.1 to D.3)				1.00	
E.	OTHER INNOVATIVE ACTIVITIE	ES			1.00	
E.1	Innovative activities - State com					
E.2	Innovative activities – District co	mponent	11	,	2.750	
Total	(E.1 & E.2)				2.750	
F.	IDT component				4.750	
F.1	Display board	. 4			0.517	
F.2	Pico projector				3.30	
F.3	Production of low cost films				0.750	
F.4	Handheld Devices				3.00	
F.5	Kala Jatha	4	-		3.00	
Total	(F.1 to F.4)				7.567	1
	TOTAL (B1. to F.)	- I			79.575	16.1342
G.	Specialist and Functionary Su	pport				-0.2012
G.1	State Level	* .				
	- State Coordinator					
	- Gender Coordinator					
	- Director (SAMETI)					
	- Faculty/Deputy Director(SAME	ETI)			,	
	- Accountant-cum-clerk(SAMET)	I)				

	- Computer Programmer/Data Entry Operator(SAMETI)			
G.2	District Level		22.872	11.69142
	- Project Director			4.07895
	- Deputy Project Director			4.66282
	- Accountant-cum-clerk			2.15626
	- Computer Programmer/Data Entry			0.79339
	Operator			0.75005
G.3	Block Level	11	33.00	
The state of the s	- Block Technology Manager (BTM) including Operational Expenses	11	59.40	
And the state of t	- Assistant Technology Manager (ATM) including Operational Expenses			
Total	(G)		115.272	11.69142
GRAN	ID TOTAL (B1 to G.)		194.84700	27.82562

5. **Financial Summary**

F.	FINANCIAL SUMMARY	Amount
S.No	Activities	
F1	Unspent opening balance as on 01.	04.2015 34,82,814.00
	0 101	14,646.00
	State Share 2,3	38,168.00
F.2	Funds received from BAMETI (Advance	
F.3	Bank Interest accrued during the	year 7,37,192.00
F.4	Release of State's Matching Share	,=1,=1=0
	Total Expenditure	27,82,562.00
F.5	Central Share 27,8	32,562.00
	State Share	
F.6	Unspent closing balance as on 30.0	9.2015 29,88,069.00
2	0 . 101	45,151.00
	G:	12,918.00

T = Target, A = Achievement, AA = Allocation approved under SEWP, E = Expenditure incurred, Min = Minoritiescovers Muslims, Christians, Sikhs, Buddhists & Parsis.

Institution wise details may please be furnished in item 3 under Annexure-I.

\$ Applicable for only State level. Hence, these fields have to be disabled for District level data entry.

The man-days for training and exposure visits may be worked out by multiplying no. of extension personnel/ farmers with actual number of days of training/ exposure visit. MD = Number of Participants x No. of Days of Actual Training ** Including Muslims, Christians, Sikhs, Buddhists and Parsis.

*** Demonstration support to CIG/individual farmer should be treated as one demonstration

ANNEXURE-I of APR

(1) Staff Component

(a) State Level \$ (this table to be filled up only by State Coordinator/State

Designation	No. of Posts Sanctioned	No. of Posts Filled	Mode of recruit-ment	Scale & av. Monthly emoluments in case of regular Employment	consolidated amount in case of contra-ctual staff
State Coordinator			e		Stail
Gender Coordinator			3 8	Sales ,	
SAMETI					
Director			1 1		

Faculty	
Accountant -	2 2 2
cum-clerk	
Comp. prog	

(b) District and Block Level

Level	Designation	No. Sanction ed for the year	No. Filled during the month	No. Filled	Mode of recruit ment	Scale & av. Monthly emolument s in case of regular employmen	consolidat ed amount in case of contractu al staff
District	Project Director (PD)	1	1	1	BPSC	15600-39100 (74597)	
	Dy.PD				BPSC	9300-34800	
	Accountant – cum-clerk	»,			District Level	(55877) 5200-20200	
	Comp. prog				-Do-	(27720)	10500
Block	BTM					-	10532
	ATM				-Do-		25000
					-Do-		15000

(2) Public-Private Partnership in Extension:

List of Private Partners involved	Activities undertaken in PPP mode (choose from activity list) \(\)	Amount released to Private Partner (Rs.)	% utilization of funds under PPP mode at district level (against min. 10% norm)
			(wgwinde min. 10 /6 norm)
	i		
		. `	



(3) Training of Extension Personnel

Level of training/Training Institutes involved		No. of Training Programmes	No. of Participants
Nationa	1\$	9	
MANAGI	E		
ICAR Ins	stitutes		
Others (pl.specify)		
Regiona	1\$		# # W
EEI			
State \$			
SAMETI			
SAUs			
Others (1	pl.specify)		
District			
Dist. Trg	. Centres		
KVK	,		
Others (1	ol.specify)		
	Total		8

(4) Status of Research-Extension-Farmer Linkages (District Level)

		level		
Monthly interface between PD, ATMA & Prog. Coord, KVK		Expert Monthly Joint visit of PD ATMA & PC KVK		Any other activity in conjunction with KVK/SAU
Venue	Name	Villages	Date of visit	
	PD, Prog. KVK	PD, designated Prog. by KVK KVK	PD, designated of PD AT Prog. by KVK KVK	PD, designated by KVK SVK Venue Name Villages Date of

(5) Status of Research-Extension-Farmer Linkages (State Level)\$

				level			
Quarterly Meetings		Expert designated by SAU	Monthly Joint visits by SAU Scientists		Long-term Researchable issues communicated by SAU to ZARS		
Date	Venue	Actions (post meeting)	Name	Villages	Date of visit	Issues	Date by which addressed



(6) Innovative Activity taken up at State Level \$

Nature of Activity	Progress Achieved	Expenditure incurred

(7) Innovative Activity taken up at District Level

Nature of Activity	Progress Achieved	Expenditure incurred
	i	

- \$ Applicable for only State level. Hence, these fields have to be disabled for District level data entry.
- 1.Extn.Functionaires Training, 2. Farmers Training, 3.Expo. visit of Extn. Functionaries, 4. Expo. Visit of Farmers, 5.Demonstrations 6. Kisan Mela, Fairs, Exhibitions 7. Farm Schools 8.Group Formation 9. Any other, (pl. specify)

Project Director ATMA Banka