NEW FORMAT FOR SUBMISSION OF MONTHLY/ ANNUAL PROGRESS REPORT ON THE IMPLEMENTATION OF EXTENSION REFORMS (ATMA) SCHEME

- 1. Name of State/ District Banka
- Meetings MPR Month of January 2016

(I) – ATMA. GB

S.No.	Date of Meeting	Important Decisions taken
3.3		(To be enabled for District level only)

3. Programmes/ Activities

C 87 - 1	Activities		Dh		nt: in Lakh Rupees) Financial		
S.No	Activities		T	sical A	AA	encial E	
(7)	(2)		(3)	(4)	(5)	(6)	
(1) B.	DISTRICT LEVEL:		(0)	(7)	(0)	(0)	
	mer oriented activities					<u> </u>	
B.1	Developing/Revisiting SREPs	(Numbers)					
B.2	Training of farmers	(rianisers)					
,	a) Inter State						
	o No. of Trainings		110		1.38	0.905	
	No. of Participants Male	Gen.				_	
		SC					
		ST		_	_	_	
		OBC					
		Min.**					
						0.005	
		Total:				0.905	
	No. of Participants Female	Gen.					
		SC					
		ST					
		OBC			-		
		Min.**	 				
		Total:	+				
	GRAND TOTAL:	1000	 				
	No. of man days*		+	-		·	
	b) Within State				Total Control of the		
	- No. of Trainings		220		2.20	<u> </u>	
	No. of Participants Male	Gen.	220		2.20		
	1.01 02 12 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13	SC					
		ST					
		OBC					
		Min.**					
		Total:					
	No. of Participants Female	Gen.					
		SC					
		ST				.	
		OBC Min.**			1		
		Total:	_				
	GRAND TOTAL:	Total.			-		

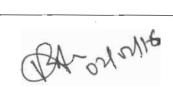
No. of man days* c) Within District level- i) Re	sidential		1760		7.04	4.35
o No. of Trainings		1/00		7.04	4.33	
No. of partici	nonto Br-1-	Con		E90		
No. of partici	Gen.		582			
	SC		344			
	ST		46			
		OBC		964		
		Min.**		94		
		Total:		2030		
No. of participa	nts Female	Gen.		146		
		SC		173		
		ST		20		
		OBC		605		
		Min.**		41		
		Total:		985		4.3
	ND TOTAL:					
No. of man days*						
c) Within District level-ii) No	n-Residentia	<u>al</u>				
o No. of Trainings						
No. of participants Male	Gen.					
	SC					
	ST					
	OBC					
	Min.**					
	Total:					
No. of participants Female	Gen.	_				
1	SC					
	ST					
	OBC					
	Min.**					
	Total:				-	
GRAND TOTAL:						
No. of man days*				,		
Organizing Demonstrations						
No. of Demonstrations						
(a) Agriculture		209		8.36		
(b) Allied Sectors-(i) AH	D&F	77		3.08	_	_
(ii) Horticulture		, , , , , , , , , , , , , , , , , , ,		0.00		-
(iii) Sericulture				-	0	
(iv) Poultry				_		
(v) Fodder Production				-		_
(vi) Any Other (give speci	ification)					\dashv
Total	meanon					\dashv
No. of individual farmers:-						\dashv
No. of farmers Male	Con					\dashv
No. of namers male	Gen.					\dashv
	SC					_
	ST					_
	OBC	_				
	Min.**					
	Total:					c
No. of farmers Female	Gen.					
	SC					
	ST					
1	OBC					_

		Min.**	- ·		·
		Total:			-
	GRAND TOTAL:	Total:			
	GRAND TOTAL:				
B.4	Exposure Visits (EV):				
₽.₹	a) Inter-state		99	0.792	
			99	0.792	
	o No. of Exposure Visits	Con			
	No. of participants Male	Gen. SC			
		ST			
					_
		OBC			
		Min.**			
		Total:			
	No. of participants Female				
	•	SC			
		ST			
		OBC			
	"	Min.**			
		Total:			
	GRAND TOTAL:				
	No. of man days*				
	(b) Within State		275	1.10	_
	o No. of Exposure Visits				
	No. of participants Male	Gen.			
		SC			
		ST			_
		OBC			
		Min.**			
		Total:			
	No. of participants Female	Gen.			
	110. of participants * Chiare	SC SC		****	
		ST			
		OBC			
		Min.**			
		Total:			
	GRAND TOTAL:				
	No. of man days*				
	c) Within district		275	0.825	
	- No. of Exposure Visits				
	No. of participants Male	Gen.			
	1.00 01 pou 1101pour110 11111111	SC			
		ST			
		OBC			
		Min.**		_	
		Total:			
	No. of participants Female	Gen.			
	110. of participants Female	SC SC			
		ST			
		OBC	_		
		Min.**			
	A D. A STOR. 200 A.M. A.M.	Total:			
	GRAND TOTAL:			\ \	

	NT C 1 #					
	- No. of man days*			1.1	0.750	0.55
B.5	Mobilization of farmer groups	55	11	2.750	0.55	
	a) Capacity building, skill dev	velopment				
	and support services					
	o No. of Groups formed	 		11	1	_
	o No. of members benefit	ted		165		
	b) Seed money /revolving fund		22		2.20	
	o No. of Groups provided					
	money					
	o No. of members benefit	ted				
	c) Food Security Groups for	Women	11		1.10	
	o No. of Groups formed					
	o No. of members benef	itted				-
B.6	Rewards and incentives -		2		0.40	
	o Best organized group repr	esenting				
	different enterprises	S				
B.7	Farmer Awards (Numbers)		11		1.10	
367	o Block level					
II. Fa	rm Information dissemination	n	•	<u> </u>	1	
B.8	District level exhibitions, kisar				2.00	2.00
	fruits/ vegetable shows.	,				
	o No. of events			1		
	Total No. of visitors Male	Gen.		266		
		SC		130		
		ST		7		
		OBC		392		
		Min.**		35		
		Total:		830		
	Total No. of visitors Female	Gen.		29		
		SC		65		
		ST		25		
		OBC		263		
		Min.**		18		
		Total:		400		2.00
D 0	GRAND TOTAL:	.1 1		1230	2.00	2.00
B.9	a) Information Dissemination	_			2.00	1.31252
	printed Leaflets etc. advertisements	& local			1	
					2.970	0.12655
	b) Low cost publication					0.12655
B.10	Technology packages develope		4		0.80	
III. A	gricultural Technology Refine	ment, Vali	dation an	d Adoptio	n	
B.11	a) Farmer Scientist Inter	actions at	2		0.40	
	district level					
	o No. of interaction					
	No. of farmers participated	Gen.				
	Male	SC				
		ST				
		OBC				
		OBC				
		OBC Min.** Total:				
	No. of farmers participated Female	OBC Min.**				

EN 181

		OBC			
		Min.**			
		Total:			
	GRAND TOTAL:				
	b) Designated expert support SAU at district level.	from KVK/	12	0.240	
_	c) Joint visit of Scientist &	Extension		0.364	
	Workers	22120020202		0.001	
B.12	Organization of field days gosthies		11	1.65	
	 No. of Field Days/Kisar organised 	n Goshties			
	No. of farmers participated	Gen.			
	Male	SC _			
		ST _			
		OBC			
	,	Min.**			
		Total:			
	No. of farmers participated	Gen.			
	Female	SC _			
		ST			
		OBC			
		Min.**			
		Total:			
	GRAND TOTAL:				
B.13	Assessment, refinement, validation of frontline technologies and other researchable issues through KVKs a research centres. No. of KVKs involved	r short term	1	1.00	
D 14	o Issues/ trials allocated			7.00	0.77450
B.14	a) Operational expenses for TA/DA at district level	r including		7.80	2.77458
	b) Hiring of vehicles & POL			1.80	1.26
	c) Operational expenses at b		11	3.30	
	d) Operational Expenses for meeting			0.20	
	e) Operational Expenses for	or BFAC		1.70	
	meeting				
	Non - Recurring				•
	f) Equipment	_			
B.15	Farm Schools		33	9.707	6.18420
	a) Agriculture				
	b) AHD&F	_			
	c) Horticulture				
	d) Sericulture	_			
	e) Poultry		_		
	f) Fodder Production)		_		
	g) Any Other (give specificati	on)	_		
	TOTAL:		_		•
	I (B.1 to B. 15)			68.258	19.46285
C.	INNOVATIVE ACTIVITIES - S	TATE I FUE			



0 1	Total Committee Committee	A -4: '.			
C.1	Implementation of Extension				
	through Agri-Entrepreneurs	trained			
	under Agri-Clinic scheme.				
	No. of Agri-preneurs involved	Gen.			
		SC			
		ST			
		OBC			
		Min**			
		Total:			
C.2	P.G. Diploma in Agri. Extension	. Mgmt.			
	No. of functionaries enrolled	Gen.			
		SC			
		ST		-	
		OBC			_
		Min.**			
		Total:			
Tota	al (C.1 to C.2)				
		OWNTOW T D	*****		
D .	INNOVATIVE ACTIVITIES - DI			1.00	
D.1	Support for district level		1	1.00	
	Institutions – It may inclu				
	"Operational Expenses" an				
	Recurring Expenditure	_			
D.2	(i) Setting up CRS				
	- No. of CRS supported for infra	structure			
	- Content Creation	c 1 :1			
	a) 1st year for two hrs.				
	programme				
	b) 2 nd year for 1.1/2 hrs				
	programme	1 - 11 - 1			
	c) 3 rd Year for ½ Hr.	or daily			
D 2	programme Farmer Friend			_	
D.3					
Tota	al (D.1 to D.3)			1.00	
E.	OTHER INNOVATIVE ACTIVITY				
E.1	Innovative activities - State con				
E.2	Innovative activities – District c	omponent	11	2.750	
	1 (E.1 & E.2)			2.750	
F.	IDT component				
F.1	Display board			0.517	
	Pico projector			3.30	
				0.750	
F.2 F.3	Production of low cost films			0.750	
F.3 F.4	Production of low cost films Handheld Devices			3.00	
F.3 F.4 F.5	Production of low cost films Handheld Devices Kala Jatha			3.00	
F.3 F.4 F.5 Tota	Production of low cost films Handheld Devices Kala Jatha 1 (F.1 to F.4)			3.00 7.567	
F.3 F.4 F.5 Tota	Production of low cost films Handheld Devices Kala Jatha 1 (F.1 to F.4) TOTAL (B1. to F.)			3.00	19.46285
F.3 F.4 F.5 Total SUB- G.	Production of low cost films Handheld Devices Kala Jatha 1 (F.1 to F.4) TOTAL (B1. to F.) Specialist and Functionary St	ıpport		3.00 7.567	19.46285
F.3 F.4 F.5 Tota	Production of low cost films Handheld Devices Kala Jatha 1 (F.1 to F.4) TOTAL (B1. to F.) Specialist and Functionary State Level	ıpport		3.00 7.567	19.46285
F.3 F.4 F.5 Total SUB- G.	Production of low cost films Handheld Devices Kala Jatha I (F.1 to F.4) TOTAL (B1. to F.) Specialist and Functionary State Level - State Coordinator	ıpport		3.00 7.567	19.46285
F.3 F.4 F.5 Tota SUB- G.	Production of low cost films Handheld Devices Kala Jatha I (F.1 to F.4) TOTAL (B1. to F.) Specialist and Functionary State Level - State Coordinator - Gender Coordinator	ıpport		3.00 7.567	19.46285
F.3 F.4 F.5 Tota SUB- G.	Production of low cost films Handheld Devices Kala Jatha I (F.1 to F.4) TOTAL (B1. to F.) Specialist and Functionary State Level - State Coordinator - Gender Coordinator - Director (SAMETI)			3.00 7.567	19.46285
F.3 F.4 F.5 Tota SUB- G.	Production of low cost films Handheld Devices Kala Jatha I (F.1 to F.4) TOTAL (B1. to F.) Specialist and Functionary State Level - State Coordinator - Gender Coordinator	1ETI)		3.00 7.567	19.46285

	- Computer Programmer/Data Entry Operator(SAMETI)			
G.2	District Level		22.872	27.32714
	- Project Director			4.07895
	- Deputy Project Director			5.81066
	- Accountant-cum-clerk			2.71066
	- Computer Programmer/Data Entry			1.03655
	Operator			
G.3	Block Level	11	33.00	·
	- Block Technology Manager (BTM) including Operational Expenses	11	59.40	5.00
	- Assistant Technology Manager (ATM) including Operational Expenses			8.69032
Total	(G)		115.272	27.32714
GRAI	VD TOTAL (B1 to G.)		194.84700	46.78999

5. Financial Summary

F.	FINANCIAL SUM	Amount				
S.No	Activities					
F1	Unspent opening balance as	s on 01.04.2015	34,82,814.00			
	Central Share	32,44,646.00				
	State Share	2,38,168.00				
F.2	Funds received from BAMETI (unds received from BAMETI (Advance Return)				
F.3	Bank Interest accrued dur	7,37,192.00				
F.4	Release of State's Matching	Share				
	Total Expenditure		46,78,999.00			
F.5	Central Share	45,88,499.00				
	State Share	90,500.00				
F.6	Unspent closing balance as	on 31.01.2016	10,91,632.00			
	Central Share	9,39,214.00				
	State Share	1,52,418.00				

T = Target, A = Achievement, AA = Allocation approved under SEWP, E = Expenditure incurred, Min = Minorities covers Muslims, Christians, Sikhs, Buddhists & Parsis.

Institution wise details may please be furnished in item 3 under Annexure-I.

\$ Applicable for only State level. Hence, these fields have to be disabled for District level data entry.

* The man-days for training and exposure visits may be worked out by multiplying no. of extension personnel/ farmers with actual number of days of training/ exposure visit. MD = Number of Participants x No. of Days of Actual Training

** Including Muslims, Christians, Sikhs, Buddhists and Parsis.

*** Demonstration support to CIG/individual farmer should be treated as one demonstration

ANNEXURE-I of APR

(1) Staff Component

(a) **State Level** \$ (this table to be filled up only by State Coordinator/State Nodal Officer)

Designation	No. of Posts Sanctioned	No. of Posts Filled	Mode of recruit- ment	Scale & av. Monthly emoluments in case of regular Employment	consolidated amount in case of contra-ctual staff
State					
Coordinator					
Gender					
Coordinator					
SAMETI			•		
Director					

Faculty			
Accountant	,		
-cum-clerk			
Comp. prog			

(b) District and Block Level

Level	Designation	No. Sanction ed for the year	No. Filled during the month	No. Filled	Mode of recruit ment	Scale & av. Monthly emolument s in case of regular employmen t	consolidat ed amount in case of contractu al staff
District	Project Director (PD)	1	1	1	BPSC	15600-39100 (74597)	
	Dy.PD				BPSC	9300-34800 (57392)	
	Accountant -cum-clerk	ž,			District Level	5200-20200 (27720)	
	Comp. prog				-Do-	-	11345
Block	BTM			-	-Do-		25000
	ATM				-Do-		15000

(2) Public-Private Partnership in Extension:

List of Private Partners involved	Activities undertaken in PPP mode (choose from activity list) $\sqrt{}$	Amount released to Private Partner (Rs.)	% utilization of funds under PPP mode at district level (against min. 10% norm)



(3) Training of Extension Personnel

Level of training/Training Institutes involved	No. of Training Programmes	No. of Participants
National \$		
MANAGE	0.02	
ICAR Institutes	-	
Others (pl.specify)		
Regional \$		
EEI		
State \$		
SAMETI		
SAUs		
Others (pl.specify)		
District		
Dist. Trg. Centres		
KVK .		
Others (pl.specify)		
Total		

(4) Status of Research-Extension-Farmer Linkages (District Level)

of Research	-Extension-Far	mer Converg	gence Activi	ties at the District
interface een PD, & Prog. d, KVK	Expert designated by KVK	Monthly Joint visits of PD ATMA & PC KVK		Any other activity in conjunction with KVK/SAU
Venue	Name	Villages	Date of visit	
	interface en PD, & Prog. d, KVK	interface Expert designated by KVK cd. KVK	level interface Expert Monthly of PD A'l & Prog. by KVK d, KVK	tinterface en PD, designated by KVK MVK Venue Name Willages Date of

(5) Status of Research-Extension-Farmer Linkages (State Level)\$

Sta	tus of F	Research-I	Extension-Farm	ner Converg	ence Activiti	es at the	District
Quarterly Meetings		Expert designated by SAU	Monthly Joint visits by SAU Scientists		Long-term Researchable issues communicated by SAU to ZARS		
Date	Venue	Actions (post meeting)	Name	Villages	Date of visit	Issues	Date by which addresse d

MAN

(6) Innovative Activity taken up at State Level \$

Nature of Activity	Progress Achieved	Expenditure incurred

(7) Innovative Activity taken up at District Level

Nature of Activity	Progress Achieved	Expenditure incurred

- \$ Applicable for only State level. Hence, these fields have to be disabled for District level data entry.
- √ 1.Extn.Functionaires Training, 2. Farmers Training, 3.Expo. visit of Extn. Functionaries, 4. Expo. Visit of Farmers, 5.Demonstrations 6. Kisan Mela, Fairs, Exhibitions 7. Farm Schools 8.Group Formation 9. Any other, (pl. specify)

Project Director ATMA Banka